

THEODORE I. HE A PROFESSIONAL COM RICHARD ESTY PETER THOMAS R. LAMP PATENTS, TRADEMARKS & COPYRICHTS

LAW OFFICES OF

## BIELEN, PETERSON & LAMPE

A PROFESSIONAL ASSOCIATION

1990 N. CALIFORNIA BLVD.

**SUITE 720** 

WALNUT CREEK, CALIFORNIA 94596

TELEPHONE: (510) 937-1515

SACRAMENTO OFFICE (916) 961-1530

FAX: (510) 937-1529

ATTORNEY DOCKET: 12765

BOX PATENT APPLICATION ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

EXPRESS MAIL NO: EF994081787US

Anticipated Classification of this application: 379 Prior application: 08/381,704

Examiner: Maung, N.

## Sir:

This application is a:

- [ ] Continuation Application under 37 CFR 1.60, of pending prior
- application Serial No. , filed , entitled [X] Divisional Application under 37 CFR 1.53, of pending prior application Serial No. 08/381,704, filed January 30, 1995, entitled MOBILE PHONE WITH INTERNAL ACCOUNTING.

## Enclosed are:

- 1 sheet(s) of formal drawings. [X]
- An assignment of the invention to Telemac Cellular [X] Corporation.
- A certified copy of a application.
- Specimens (2 minimum)
- A Verified Statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27.
- Declaration/Statement and Power of Attorney. [X]
- Specification and Claims. [X]
- copies of prior art references listed on the PTO 1449 [ ] Form.

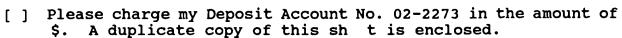
The filing fee has been calculated as shown below:

|                                |                  |          | OTHER | THAN A |
|--------------------------------|------------------|----------|-------|--------|
| (Col. 1) (Col. 2)              | SMALL            | ENTITY   | SMALL | ENTITY |
| FOR: No. Filed No. Extra       | Rate             | Fee      | Rate  | Fee    |
| BASIC FEE                      |                  | \$385.00 |       | \$     |
| TOTAL CLAIMS -34* 8            | x11=             | \$ 88.00 | x22=  | \$     |
| INDEP CLAIMS - 2*              | x39=             | \$       | x78=  | \$     |
| [ ]MULTIPLE DEP. CLAIM PRESENT | ED <b>x125</b> = | \$       | x250= | \$     |
| As                             | Assignment       |          |       | \$     |

\*If the difference in Col 1.

is less than zero, enter "0" in Col 2.

TOTAL \$513.00



- [X] A check in the amount of \$513.00 to cover all fees associated with this communication is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional required fees associated with this communication or any fees arising during the pending of this application, or credit any overpayment to Account No. 02-2273. A duplicate copy of this sheet is enclosed.
- [X] EXCEPT the issue fee set forth in 37 CFR 1.18 only upon the return of the executed Issue Fee Transmittal Form PTOL 85b, under 37 CFR 311(a) to the office.

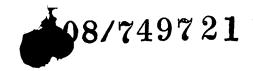
[X] Post Card.

Date: November 18, 1996

RICHARD ESTY PETERSON

Reg. No. 26,495







Attorn y Dkt: 12765

## CERTIFICATE OF MAILING BY EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as "EXPRESS MAIL" in an envelope addressed to the Assistant Commissioner for Patents, Box New Patent Application, Washington, D.C. 20231 on November 15, 1996. Express Mail No. EF994081787US.

By: /

LISA M. MACHADO